



FILED FOR RECORD

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BY: *Traci Turner*

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE:

Monday, May 18, 2026

TIME:

6:30 PM

PUBLIC WELCOME

Hardin County Emergency Service District 4

Meeting Agenda

May 18, 2026

6:30 pm

Regular Open Meeting

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

- I. Call to order
- II. Invocation
- III. Roll call
- IV. Reading & Approval of minutes from last meeting
- V. Financial Report
- VI. Discuss/ possible action on Payment of bills
- VII. Old Business**
 - a. Update from BFD on monthly emergency call volume & types of calls.
 - b. Discuss/possible action on the concrete foundation for the new Community Center / BFD substation / Shelter.
- VIII. New Business**
 - a. Discuss/Possible action on discussion with Representative from Mitchell T. Fontenote about audit of ESD4 financials for the year ending 2025.
 - b. Discussion/Possible action to adopt an Order Repealing the Application of the Exemption from Sales & Use Tax for Telecommunications Services.
 - c. Discuss/Possible action on proposing an idea for the old Batson Community Center area for a Community Memorial & Park with Veterans Memorial & First Responder Tribute.
 - d. Discuss/Possible action on Batson Fire Departments annual budget for their fiscal year.

- e. Discuss/Possible action on Grant and payment for new BFD Firetruck
- f. Open discussion with no action.

IX. Adjournment